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Isle of Mauritius District of
Pampelunuse 12th Sept. 1794

In the name יהוה יְהוָה of the true and
only God manifested in Trinity

Sigismond Bacstram, do
hereby promise in the most
sincere and solemn manner
Faithfully to observe the follow-
ing Articles during the whole
course of my natural life to the best of my
knowledge and ability; which Articles I
hereby confirm by oath and by my proper
~~signature~~ signature whereunto annexed.

One of the worthy members of the
elegant, most ancient and most learned
Society "The Investigators of Divine,
Spiritual, and Natural Truth," (which
Society, more than two centuries and a
half ago i.e in 1490) did separate them-
selves from the Free Masons but were
again united in one Spirit among them-
selves under the denomination of
"Fratres Rosæ Crucis" (Brethren of the
Rose Cross) i.e the Brethren who believe

in the Grand Effacement made by
Jesus Christ on the rosy Cross stained
and marked with His Blood for the
redemption of Spiritual Nature (laying
naked at the same time our Universal
Microcosmical Subject **הארבה** the
best Magnet for continually attracting and
preserving the Universal Fire of Nature
in the form of Incorporeal Spiritual
Nature for the regeneration of Matter;)
having thought me worthy to be admitted
into their august Society in quality of
Member Apprentice and Brother and to
take of their sublime Knowledge. I do
hereby engage in the most solemn manner.



1st That I will always to the utmost
of my power conduct myself as
becomes a worthy member, with
sobriety and piety; and to en-
deavour to prove myself grater-
ful to the Society for so distin-
guished a favour as I now receive
during the whole course of my natural
life

2nd That derision, insult and persecution

of this august Society may be guarded against, I will never openly publish that I am a member, nor reveal the name or persons of such persons as I know at present, or may know hereafter.

3rd I solemnly swear that I will never during my whole life publicly reveal the Secret Knowledge I receive at present, or may receive at a future period from the Society, or one of its members more even privately but will keep our Secrets Sacred.

4th I do hereby promise that I will instruct for the benefit of good men, before I depart this life, one or two persons at most in our Secret Knowledge, and initiate and receive such person or persons as a member apprentice into our Society, in the same manner as I have been initiated and received; but such person only as I believe to be truly worthy and of an upright, well-meaning mind, blameless conduct, sober life and desirous of knowledge & and so there is no sister & son of Sixes in the spiritual world, either among the blessed angels, nor among the Rational, Immortal Spirits of the Human Race: and as we have

had a Semiramis Queen of Egypt, & Moyam
the Prophetess, a Peronella the Wife of
Hamlet, and lastly a Scora Constantia
Abbess of Clermont, who was actually re-
cruited as a practical Member and Master
into our Society in the Year 1736 which
woman we believed to have been all pos-
sessors of the Great Work, consequently
Scora Rose Crucis and members of our
Society by possession, so the possession
of this our Art is the Key to the Most
Hidden Knowledge, and moreover, as
redemption is manifested to Mankind
by means of a Woman (The Blessed Vir-
gin) and as Salvation which is in-
finitely more value than our whole Art,
is granted to the Female Sex as well as
to the Male our Society does not exclude
a worthy Woman from being initiated
(God Himself not having excluded Women
from partaking of every Spiritual felicity
in the next life) we will not hesitate
to receive a worthy Woman into our Socie-
ty as a Member Apprentice and even
as a practical Member, or a Master if
she possesses our Work practically, and
has accomplished it provided she is found

like Stereocella. It should be to be sober,
discreet, prudent & discreet, stra-
ightforward, & laborious conduct;
and conscious of knowledge.

5th I do hereby declare that I do so with
the permission of God to commence the
great Work with success. I do so
under no circumstances, health permitting
and time will permit: 1st that I may
do good thereon th' a faithful Standard.
2^{dly} that I may merit the continued re-
fidence which the Society has placed in
me in quality of a Member apprentice.

6th I do further most solemnly promise
that (should I accomplish the Great Work)
I'll not abuse the great power intrusted
to me, by appearing great and exalted, or
seeking to appear in a public Character
in the World by hunting after vain
titles of nobility and vain glory which
are all fleeting and vain. but will exert
myself to live a sober and orderly life
as becomes every Christian tho' not poss-
essor of so great a temporal blessing. I
will devote a considerable part of my ab-
undance and superfluity (multiplicable
infinitely) to works of private charity

No aged and deeply afflicted people, no poor children, and above all to such as love God, and act uprightly, and I will avoid encouraging laziness and the profession of public beggars.

7th I will communicate every New or Useful Discovery relating to our Work to the nearest Member of our Society and hide nothing from him seeing he can not as a worthy Member possibly abuse it or prejudice me thereby: on the other hand I will hide these secrets discovered from the World.

8th I do moreover solemnly Promise, (should I become a Master and possessor) that I will not on the one hand, assist and, or support with Gold or with Silver any Government, King, or Sovereign; (except by paying taxes) nor on the other hand, any Populace or particular set of men to enable them to revolt against their Government, I will leave Public affairs and arrangements to the Government of God; who will bring about the events foretold in the Revelation of St John, which are fast accomplishing. I will not interfere with affairs of

Governeur.

9th I will neither build Churches, Chapels
nor Hospitals and such public Charities
so there are already a sufficient number
of such public Buildings and Institutions
if they were only properly applied and
regulated. I will not give my Charity
to a Trust or Churchman to manage them
were proud and insolent than they are
already. If I believe a distressed worthy
Sergt man, I will consider him in the
light of a private distressed individual
only. I will not give my Charity in the
view of making my name known in
the World, but will give my Alms
privately and secretly.

10th I hereby promise that I will never
be ungrateful to the worthy friend and
brother who initiated and received me,
but will respect and oblige him so far
as lies in my power in the same manner
as he has been obliged to promise to
his friend who received him.

11th Should I travel either by Sea or by
Land and meet with any person who
may call himself a Brother of the Rose
Cross, I will examine him whether he

can give me a proper explanation of
"The Universal Fire of Nature and of
our Magnet for attracting and magnet-
izing the same under the form of a
Salt? And whether he is well acquaint-
ed with our Work? And whether he
knows the Universal Dissolvent and its
use? If I find him able to give satisfactory
answer, I will acknowledge him as a Mem-
ber and Brother of our Society, should
I find him superior in knowledge and
Experience to myself I will honour him
and respect him as a Master above me.

12th If it should please God to permit me
to accomplish my great Work with my
own hands I will give Praise and Thanks
to God in humble Prayer and devote my
Time to the doing and promoting all the
Good that lies in my power and to the
perusal of true and useful Knowledge.

13th I do hereby solemnly promise that I
will not encourage wickedness and debauch-
ery thereby offending God by administer-
ing the Medicine to the Human Body,
nor the Serum Potable to a patient
infected with the Venereal Disease.

14th I do promise that I will never give

The former test charitable oblatione for
ravishment to my person being
not a single pence unless the
person is an Initiate and received
Member and Brother of the Rosy Cross.

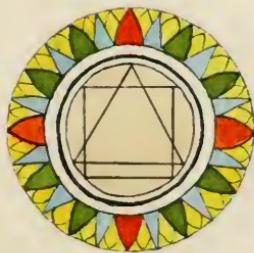
To keep faithfully the above articles
as I now receive them from a worthy
Member of our Society to be received
there himself. I willingly agree and
sign this with my name and affix my
Seal to the same. To help me God.
Amen.

S. Bagstrom. L.S.

I have initiated and received Mr
Sigismund Bagstrom Doctor of Physic
as a practical Member and Brother
who's a apprentice in consequence of
his solid learning which I certify by
my name and Seal.

Charlottesville 12th Sept. 1794

In Chazal A.R.C.



(The Seal of the Red Stone.)

